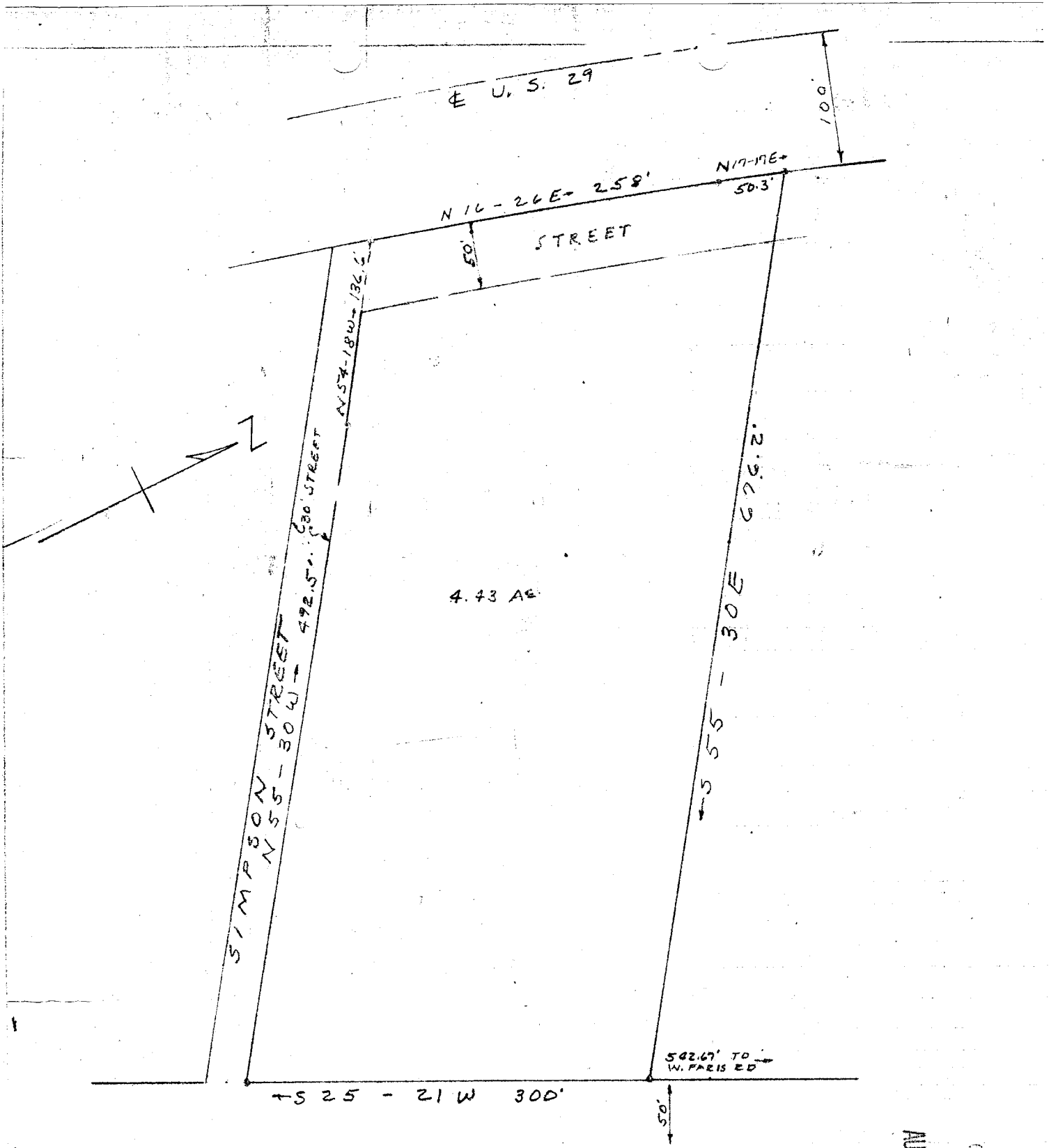


# 4810 Filed This 26<sup>th</sup> day of Aug. 1968  
 And Recorded in Vol. 444 Page 137 at 12:26 P.  
 Ollie Farnsworth  
 Register M&ne Conveyance Greenville County, S. C.



Greenville County Chapter American National Red Cross

THIS PROPERTY SURVEYED  
 MAY 31, 1965 BY:  
 H.C. Clarkson Jr.  
 SC R L S N<sup>o</sup> 2589  
 SCALE 1" = 100' 4810

AUG 26 1968

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